

# FUNDING \$ UPDATE

## Mayor's Office of Intergovernmental Relations

July 1, 2011

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## ARTS

### National Endowment for the Humanities

#### America's Media Makers Grants: Development Grants & Production Grants

**Program:** These grants support projects in the humanities that explore stories, ideas and beliefs in order to deepen understanding of the United States and the World. The program supports the development of humanities content and interactivity that excite, inform and stir thoughtful reflection on culture, identity and history in creative and new ways.

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Development Grants enable media producers to collaborate with scholars to develop humanities content and format and prepare programs for production. Production Grants support the preparation of a program for distribution.

**Funds:** Awards up to \$1 million each

**Deadline:** August 17, 2011

**Eligible:** Governments, public and private colleges and universities and 501 (c)(3) nonprofits

**Information:** Grants for America's Media Makers Division of Public Programs  
National Endowment for the Humanities, Room 426, 1100 Pennsylvania Avenue, NW  
Washington, DC 20506, Telephone: (202) 606-8269, Link:  
<http://www.neh.gov/grants/guidelines/AMM.htm>

### National Endowment for the Humanities

#### America's Historical and Cultural Organizations Grants: Planning Grants & Implementation Grants (CFDA Number: 45.164)

**Program:** These grants support projects in the humanities that explore stories, ideas and beliefs in order to deepen understanding of the United States and the World. The program supports the development of humanities content and interactivity that excite, inform and stir thoughtful reflection on culture, identity and history in creative and new ways.

Grantees should encourage dialogue, discussion and civic engagement, and they should foster learning among people of all ages. To that end, the Division of Public Programs urges applicants to consider more than one format for presenting humanities ideas to the public.

**Funds:** Awards up to \$1 million each

**Deadline:** August 17, 2011

**Eligible:** Governments, public and private colleges and universities and 501 (c)(3) nonprofits;

**Information:** Division of Public Programs, National Endowment for the Humanities  
Room 426, 1100 Pennsylvania Avenue, N.W. , Washington, D.C. 20506, Telephone:  
(202)606-8269, Link:  
[http://www.neh.gov/grants/guidelines/AHCO\\_PlanningGuidelines.html](http://www.neh.gov/grants/guidelines/AHCO_PlanningGuidelines.html)

## ***CRIME AND JUSTICE***

### **Justice Department (Bureau of Justice Assistance)**

#### **Edward Byrne Memorial Justice Assistance Grant (JAG) Program State Solicitation (CFDA Number: 16.738)**

**Program:** The JAG program provides states and units of local governments with funding for a range of program areas including: law enforcement; prosecution and court programs; prevention and education programs; corrections and community corrections; drug treatment and enforcement; crime victim and witness initiatives; and planning, evaluation and technology improvement programs.

**Funds:** More than \$246 million in formula funding (each state and territory receives a portion of funding)

**Deadline:** July 14, 2011

**Eligible:** States

**Information:** For assistance with any other requirement of this solicitation, contact the BJA Justice Information Center at (877) 927-5657, E-mail: [JIC@telesishq.com](mailto:JIC@telesishq.com) or by live web chat, Link: <http://www.ojp.usdoj.gov/BJA/grant/11JAGStateSol.pdf>

## ***EDUCATION***

### **Department of Education**

For more information about the funding update, contact Kathryn Jenkins at (617) 635-3817, or join the funding update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the funding update on the City of Boston's webpage at <http://www.cityofboston.gov/intergovernmental/>

## **Gaining Early Awareness and Readiness for Undergraduate Programs**

**Program:** The GEAR UP Program provides financial support for academic and related support services that eligible low-income students need to enable them to obtain a secondary school diploma and to prepare for and succeed in postsecondary education.

GEAR UP offers State Grants and Partnership Grants. State Grants are competitive six-year matching grants that must include both an early intervention component designed to increase college attendance and success and raise the expectations of low-income students and a scholarship component. Partnership Grants are competitive six-year matching grants that must support an early intervention component and may support a scholarship component designed to increase college attendance and success and raise the expectations of low-income students.

The State Grants program (84.334S) has the following four competitive priorities that can provide up to 12 automatic scoring points in the review process:

1. Successful Completion of Prior GEAR UP Projects (Up to 2 Additional Points).
2. Turning Around Persistently Lowest-Achieving Schools (Up to 3 Additional Points).
3. Enabling More Data-Based Decision-Making (Up to 3 Additional Points).
4. Implementing Internationally Benchmarked, College-and Career-Ready Elementary and Secondary Academic Standards (Up to 4 Additional Points).

The Partnership Grants (84.334A) provides up to six automatic scoring points for the following two competitive priorities:

1. Turning Around Persistently Lowest-Achieving Schools (Up to 3 additional points).
2. Enabling More Data-Based Decision-Making (Up to 3 Additional Points).

In addition, both programs have the same invitational priority, meaning the agency wants to hear about the following type of program, but doesn't offer priority or automatic scoring points.

The priority focuses on applicants that propose, as part of their strategy for ensuring secondary school completion and postsecondary education enrollment of participating students, financial and economic literacy activities.

**Funds:** \$72.5 million for 15 awards averaging about \$5 million each for 84.334S (a 1:1 match is required); \$102.2 million for 88 awards averaging about \$1.2 million each for 84.334A

**Deadline:** July 14, 2010

**Eligible:** States for 84.334S; partnerships consisting of at least one school district and one college or university for 84.334A

**Information:** Pariece Wilkins, Gaining Early Awareness and Readiness for Undergraduate Programs, U.S. Department of Education, 1990 K Street, NW, Room 7025, Washington, DC 20006-8524. Telephone:(202) 219-7104, E-mail:[pariece.wilkins@ed.gov](mailto:pariece.wilkins@ed.gov), Link: <http://www.gpo.gov/fdsys/pkg/FR-2011-06-14/html/2011-14736.htm>

**Institute of Museum and Library Services and the John D. and Catherine T. MacArthur Foundation**

**Learning Labs in Libraries and Museums**

**Program:** These grants will support the planning and designing of up to 30 Learning Labs in libraries and museums throughout the country. The Labs are intended to engage middle- and high-school youth in mentor-led, interest-based, youth-centered, collaborative learning using digital and traditional media. Grantees will be required to participate, in-person and online, in a community of practice that will provide technical assistance, networking, and cross-project learning. Projects are expected to provide prototypes for the field and be based on current research about digital media and youth learning. There will be two project deadlines for this grant program, with the second deadline planned for spring 2012.

**Funds:** \$100,000

**Deadline:** August 15, 2011

**Eligible:** A library or a parent organization, such as a school district, a municipality, a state agency, or an academic institution, that is responsible for the administration of a library. Eligible libraries include public libraries, elementary and secondary school libraries, college and university libraries, research libraries and archives that are not an integral part of an institution of higher education and that make publicly available library services and materials that are suitable for scholarly research and not otherwise available,<sup>1</sup> and private or special libraries that have been deemed eligible to participate in this program by the state in which the library is located;

An academic or administrative unit, such as a graduate school of library and information science that is part of an institution of higher education through which it would make application;

A library agency that is an official agency of a state or other unit of government and is charged by the law governing it with the extension and development of public library services within its jurisdiction;

A library consortium that is a local, statewide, regional, interstate, or international cooperative association of library entities that provides for the systematic and effective coordination of there sources of eligible libraries, as defined above, and information

centers that work to improve the services delivered to the clientele of these libraries; or

A library association that exists on a permanent basis, serves libraries or library professionals on a national, regional, state, or local level, and engages in activities designed to advance the well-being of libraries and the library profession.

**Information:**

Finance and Administration Executive Urban Libraries Council (ULC)  
Telephone:(312) 676-0957 , E-mail: [agoodrich@urbanlibraries.org](mailto:agoodrich@urbanlibraries.org), Link:  
[http://www.ims.gov/applicants/guidelines/pdf/FY11\\_LLPGuidelines.pdf](http://www.ims.gov/applicants/guidelines/pdf/FY11_LLPGuidelines.pdf)

## **ENVIRONMENT**

### **Environmental Protection Agency (EPA)**

#### **EPA School Integrated Pest Management (IPM) Grants (CFDA Number: 66.716)**

**Program:**

These funds go to further through research, development, monitoring, public education, training, demonstrations or studies the adoption of verifiable IPM by the nation's kindergarten to 12th grade public and tribal schools.

IPM is a sustainable approach to managing pests that combines biological, cultural, physical and chemical tools in a way that minimizes economic, health and environmental risks. A school IPM program uses easily implemented strategies to reduce sources of food, water and shelter for pests in school buildings and grounds.

Verifiable school IPM is an ongoing activity that includes all of these documented elements: understanding pests; setting action thresholds for key pests; monitoring for pests, their locations and populations; removing conditions that allow pest infestation; and using one or more effective pest control methods including sanitation, structural maintenance, and nonchemical methods in place of or in combination with pesticides.

EPA strongly encourages projects that utilize consortia, partnerships, and other collaborative means in conducting the project. This program will not support projects the primary aim of which is to address the use of antimicrobial and cleaning agents in schools or pest management in school greenhouses or demonstration gardens.

**Funds:**

\$1 million for 20 awards ranging from \$50,000 to \$250,000 each

**Deadline:**

July 18, 2011

**Eligible:**

Public and private colleges and universities, local governments, 501 (c)(3) nonprofits, school districts and K-12 schools

**Information:**

Frank Ellis, Telephone:(703) 308-8107, E-mail, [ellis.frank@epa.gov](mailto:ellis.frank@epa.gov) Link:  
<http://www.epa.gov/pesticides/grants/proposals/2011-school-ipm-grants.pdf>



**Housing & Urban Development Department Office of Community Planning & Development)  
Brownfield Economic Development Initiative (BEDI) (CFDA Number: 14.246)**

**Program:** BEDI is designed to help local governments redevelop brownfields, which are abandoned, idled or underutilized real property where expansion or redevelopment is complicated by the presence or potential presence of environmental contamination. Brownfields include industrial and commercial facilities.

A BEDI grant award will be conditioned upon, and must be used in conjunction with, a new Section 108-guaranteed loan commitment. Sec. 108 is the loan guarantee provision of the Community Development Block Grant (CDBG) program. Sec. 108 provides CDBG communities with an efficient source of financing for housing rehabilitation, economic development, and large-scale physical development projects.

BEDI funds must be used as the stimulus for local governments and/or private sector parties to commence redevelopment or continue phased redevelopment efforts of brownfields sites where contamination is present or potentially present and a redevelopment plan exists.

**Funds:** \$17.3 million for 10 awards up to \$3 million each

**Deadline:** July 14, 2011

**Eligible:** Governments

**Information:** Nikki Bowser, Telephone: (202) 402-4395, E-mail, [Nikki.A.Bowser@hud.gov](mailto:Nikki.A.Bowser@hud.gov), Link: <http://tinyurl.com/3rfquru>.

**Bikes Belong  
Community Partnership Grants**

**Program:** This a new grant program for Bikes Belong to foster and support partnerships between city or county governments, nonprofits and local businesses to improve the environment for bicycling in the community. Grants will primarily fund the construction or expansion of bicycle facilities, such as bike lanes, trail, and paths. Advocacy projects that promote bicycling as a safe and accessible mode of transportation will be considered, too.

Potential applicants should keep in mind that each partner must be contributing time, labor, materials or money to the project.

**Funds:** Awards of \$5,000 to \$10,000 each

**Deadline:** August 26, 2011

**Eligible:** Community partnerships, with a 501 (c) (3) nonprofit or city/county government as the lead organization;

**Information:** Bikes Belong Coalition, P.O Box 2359, Boulder, CO, 80306, Telephone: (303) 449-4893, Fax: (303)442-2936 [E-mail: mail@bikesbelong.org](mailto:mail@bikesbelong.org)



## **FAMILIES AND CHILDREN**

### **Health & Human Services Department (HHS), (Administration for Children & Families, (ACF) Integrating Trauma-Informed and Trauma-Focused Practice in Child Protective Service (CPS) Delivery (CFDA Number: 93.652)**

**Program:** The program will:

- Support public child welfare systems in their efforts to provide effective mental and behavioral health services for children and families and to further develop trauma-informed systems that promote safety, permanency, and well-being.
- Assist child welfare systems to target and divert existing resources to the implementation and/or expansion of effective clinical, trauma-focused treatments.
- Support the implementation of trauma-focused treatment models with high fidelity in child welfare systems.
- Identify factors and strategies associated with successful installation and implementation of trauma treatments in child welfare systems.
- Improve the social and emotional well-being of targeted children in child welfare systems experiencing trauma and exhibiting trauma symptoms.
- Complement ongoing federal efforts to improve the standard of care for children who have experienced trauma, including the work of the Substance Abuse and Mental Health Services Administration's Nat'l Child Traumatic Stress Initiative.

Projects will: (1) replicate and scale up trauma-focused treatments to reduce traumatic stress reactions for one or more targeted groups of children in contact with the child welfare systems; (2) take the steps necessary for the child welfare system to become more trauma-informed and receptive to the introduction or expansion of trauma-focused treatments; and (3) put into place those supports necessary to successfully implement and sustain the treatment models.

**Funds:** \$3.2 million for five awards

**Deadline:** July 25, 2011

**Eligible:** Public and private child welfare agencies in collaboration with governments, nonprofits with or without 501 (c)(3) status and public and private colleges and universities

**Information:** Matthew McGuire Administration for Children and Families Administration on Children, Youth and Families Children's Bureau Headquarters Portals Building 1250 Maryland Ave SW Washington, DC 20024, Telephone: (202) 205-7270 Email: [matthew.mcguire@acf.hhs.gov](mailto:matthew.mcguire@acf.hhs.gov), Link: <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2011-ACF-ACYF-CO-0169/html>.

For more information about the funding update, contact Kathryn Jenkins at (617) 635-3817, or join the funding update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the funding update on the City of Boston's webpage at <http://www.cityofboston.gov/intergovernmental/>

**Health & Human Services Department (Assistant Secretary for Planning and Evaluation) Establish a Poverty Research Center Program (CFDA Number: 93.239)**

**Program:** Grantees use these funds to create a focused national and regional and state agenda expanding the United States' understanding of the causes, consequences and effects of inequality and poverty and policies and programs to remediate and alleviate poverty, inequality and their affects.

**Funds:** Nearly \$2.4 million for three awards up to \$800,000 each (a 10% match is required)

**Deadline:** July 20, 2011

**Eligible:** Public and private colleges and universities

**Information:** Eileen Bermudez, Telephone: (240)/276-1412, E-mail, [eileen.bermudez@samhsa.hhs.gov](mailto:eileen.bermudez@samhsa.hhs.gov); Link: <http://tinyurl.com/3u24fny>

**HEALTH / HEALTHCARE / AND FITNESS**

**Treasury Department (Community Development Financial Institutions (CDFI) Fund)  
New Market Tax Credit (NMTC) Program**

**Program:** Through the NMTC Program, the CDFI Fund provides authority to CDEs to offer an incentive to investors in the form of tax credits over seven years, which is expected to stimulate private investment capital that will facilitate economic and community development in low-income communities.

New this year is the Healthy Food Financing Initiative (HFFI), a joint effort between the Treasury, Agriculture Dept. and Health & Human Services Dept. to support projects that increase access to healthy, affordable food in a "food desert."

Food deserts are low-income neighborhoods that lack access to healthy food options. Through the initiative, these three departments seek to expand the availability of nutritious food through the establishment of healthy food retail outlets, including developing and equipping grocery stores, small retailers, corner stores and farmers markets to help revitalize neighborhoods that currently lack these options.

The NMTC Program is one of several programs that have been identified as part of the HFFI.

NMTC applicants should familiarize themselves with this new initiative. This year's NMTC application will collect information from applicants regarding the extent to which they intend to use NMTCs in support of healthy food financing in food deserts.

CDFI officials tell *FAM* that the information will not be a factor in the scoring or selection process, but stress that those with potential best practices will be looked upon

favorably in this funding round and, especially, in future competitions.

**Funds:** \$3.5 billion for multiple awards up to \$125 million each

**Deadline:** July 27, 2011

**Eligible:** Community development entities

**Information:** Technical support questions, Telephone: (202) 622-2455, E-mail, [ithelpdesk@cdfi.treas.gov](mailto:ithelpdesk@cdfi.treas.gov); Program questions, Telephone:(202) 622-6355, E-mail, [cdfihelp@cdfi.treas.gov](mailto:cdfihelp@cdfi.treas.gov), Administrative questions, Telephone:(202) 622-6355, E-mail, [cdfihelp@cdfi.treas.gov](mailto:cdfihelp@cdfi.treas.gov); Tax questions, Telephone:(202) 622-3040, Link: <http://www.gpo.gov/fdsys/pkg/FR-2011-06-06/html/2011-13864.htm>.

**Health & Human Services Department (Administration for Children & Families, ACF; Office of Community Services, OCS)**

**Job Opportunity for Low-Income Individuals (JOLI) Projects (CFDA Number: 93.593)**

**Program:** These funds go to support business development and expansion opportunities, including micro-enterprise and self-employment opportunities, in an effort to help Temporary Assistance for Needy Families (TANF) recipients and other low-income individuals achieve economic self-sufficiency.

JOLI grantees create jobs through provision of technical and financial assistance to private employers in the community in order to create sustainable employment and business opportunities.

Financial assistance to low-income individuals may be provided through the use of revolving loan funds or the provision of direct cash assistance to a micro-enterprise or self-employed business owner.

Funded projects should focus on one of the following three program strategies: (1) new business ventures; (2) business expansion; and (3) self-employment/micro-enterprise projects.

OCS strongly encourages applicants to propose projects:

- Supporting child care and early childhood education as such projects create jobs for low-income participants and support other working families.
- Coordinating support services for participants with a program that provides Individual Development Accounts.

**Funds:** Nearly \$1.2 million for four awards

**Deadline:** August 8, 2011

**Eligible:** Nonprofits

**Information:** Thom Campbell, Telephone: (800) 281-9519, E-mail, [OCSGRANTS@acf.hhs.gov](mailto:OCSGRANTS@acf.hhs.gov); Katrina Morgan, Telephone: (800) 281-9519, E-mail, [OCSGRANTS@acf.hhs.gov](mailto:OCSGRANTS@acf.hhs.gov); Link: <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2011-ACF-OCS-EO-0163>

## **U.S. Department of Health and Human Services**

### **MCHB School-Based Comprehensive Oral Health Services (SBCOHS)**

- Program:** The purpose of the MCHB School-Based Comprehensive Oral Health Services (SBCOHS) grant program is to demonstrate the successful integration of comprehensive oral health care into an existing SBHC, focused primarily on early childhood and elementary/middle-school aged children of greatest need to assure the delivery of quality oral health education and preventive and restorative services. By augmenting an existing school-based health care delivery system with culturally competent, comprehensive, quality oral health care and education, the funded MCHB SBCOHS projects will demonstrate effective ways to strengthen existing school-based health center capacity to respond to the oral health needs of young people and increase access to dental health education and services for underserved, high-risk populations, including children and youth enrolled in Medicaid and the Children's Health Insurance Program (CHIP).
- Funds:** \$200,000
- Deadline:** July 15, 2011
- Eligible:** State governments, County governments, City or township governments  
Independent school districts, Native American tribal governments (Federally recognized), Nonprofits having a 501 (C)(3) status with IRS, other than institutions of higher education
- Information:** Pamela Vodicka, M.S., R.D., Email:pvodicka@hrsa.gov, Telephone: (301) 443-2753, Link: HRSA-11-112 Final.doc

### **The Foundation of the American Academy of Pediatric Dentistry (AAPD)**

#### **Healthy Smiles, Healthy Children (HSHC): Access to Care Grants**

- Program:** The program seeks to support and promote services, education and research with potential to improve the oral health of infants and children through adolescence, including those with special healthcare needs.

HSHC Access to Care Grants are matching/challenge grants of up to \$20,000 per year to support local service initiatives that provide dental care to underserved children. Priority will be given to programs that have demonstrated success and have potential for replication in other communities. Initiatives demonstrating collaboration with other institutions and organizations will be given priority consideration, too.

HSHC has two other funding programs -- Oral Health Research Grants and Future Dental Researcher Fellowship. The Oral Health Research Grants are multi-year awards of up to \$100,000 per year for a three-year time period. These grants can be applied to research initiatives consistent with AAPD's research agenda. The fellowship will support the career of a third-year investigator focusing on the study of dental care programs targeting underserved and limited access child populations.

**Funds:** Awards up to \$20,000 each  
**Deadline:** August 15, 2011 (letter of intent).  
**Eligible:** 501(c)(3) and 501(c)(6) nonprofits; local health jurisdictions; county health departments; hospitals and clinics; state government agencies; colleges/schools of dentistry; colleges/schools of medicine (pediatric and family medicine departments only); national, state and local dental societies; national, state and local pediatricians' groups; and state and local gynecological/obstetric groups  
**Information:** Tracey Schilligo, Telephone: (312) 337-2169, E-mail, [tschilligo@aapd.org](mailto:tschilligo@aapd.org), Link <http://www.aapd.org/foundation/accesstocare.asp>.

**Health & Human Services Department (HHS) (Administration for Children & Families, ACF)  
Family Connection Grants: Using Family Group Decision-Making to Build Protective Factors for  
Children and Families (CFDA Number: 93.605)**

**Program:** These funds support demonstration projects that test the effectiveness of family group decision-making as a service approach that prevents children from entering foster care, thereby reducing the time that these children and families are involved with the child welfare system. Projects will engage families in building protective factors and reducing risk factors for children and families, and will address related domestic violence, mental health and substance abuse issues.

These are three-year awards. Applicants should be aware that the required match in year three will increase to 50% and that no more than 50% of the non-federal share may be in kind.

**Funds:** \$3.3 million for six awards up to \$550,000 each (a 25% match is required)  
**Deadline:** July 27, 2011  
**Eligible:** Governments and nonprofits with or without 501 (c)(3) status  
**Information:** Cathy Overbagh, Administration for Children and Families, Administration on Children, Youth, and Families, Children's Bureau Headquarters  
Portals Building, 8th Floor, 1250 Maryland Ave SW, Washington, DC 20024  
Telephone: (202) 205-7273, Fax: 202-260-9345, Email: [cathy.overbagh@acf.hhs.gov](mailto:cathy.overbagh@acf.hhs.gov)  
Link: <http://tinyurl.com/3fqtn4q>.

**Health & Human Services Department (HHS) (Administration for Children & Families, ACF;  
Office of Planning, Research & Evaluation, OPRE) University Partnership Research Grants for the  
Health Profession Opportunity Grants (HPOG) Program under the Affordable Care Act (ACA)**

**Program:** In FY 2010, HPOG funded demonstration projects to help establish and maintain training, education and career advancement programs to address health care profession workforce needs. These grants will fund national evaluations of the HPOG demonstrations by focusing on questions relevant to career track education and training

programs in the health professions and related labor market issues.

The grants are intended to support research to inform and improve HPOG program performance and policy decisions and solutions, particularly for underserved populations

**Funds:** \$1.5 million for five awards  
**Deadline:** August 5, 2011  
**Eligible:** Public and private colleges and universities, nonprofits with or without 501 (c)(3) status and for-profits, including small businesses  
**Information:** Hilary Forster Administration for Children and Families Office of Planning, Research and Evaluation Division of Economic Independence Aerospace Building - 901 D Street SW. Washington, DC 20024, Link: <http://www.acf.hhs.gov/grants/open/foa/view/HHS-2011-ACF-OPRE-PH-0145/html>

### **Health & Human Services Department (National Institutes of Health, NIH)**

#### **Interventions for Sudden Infant Death Syndrome (SIDS) and Other Sleep Related Infant Deaths (CFDA Number: 93.865)**

**Program:** These funds go to improve the design and implementation and effectiveness of preventive interventions for SIDS and unintentional injury infant deaths associated with the sleep environment. Grantees will conduct research studies to develop, conduct and evaluate the effectiveness of interventions to reduce the risk of SIDS and other sleep-related infant deaths.

Since pediatrician and physician advice impacts caregiver infant sleep environment practices, monitoring of physician knowledge, beliefs and practices is critical. With this in mind, NIH also is interested in proposals for a nationally representative study that examines the knowledge, attitudes and practices of health care providers caring for newborns and infants.

**Funds:** Multiple awards of varying amounts  
**Deadline:** September 13, 2011 (earliest submission date is August 13, 2011).  
**Eligible:** Governments, public and private colleges and universities, nonprofits with or without 501 (c)(3) status, public housing authorizes and for-profits, including small businesses  
**Information:** Bryan S. Clark, M.B.A *Eunice Kennedy Shriver* National Institute of Child Health and Human Development (NICHD), Telephone: (301) 435-6795, Email: [clarkb1@mail.nih.gov](mailto:clarkb1@mail.nih.gov), Link: <http://grants.nih.gov/grants/guide/pa-files/PAR-11-242.html>

### **North Face**

#### **Launches Explore Fund Grant Program to Help Connect Young People to the Outdoors**

**Program:** The Explore Fund will support organizations that encourage youth outdoor participation, focusing primarily on creating more connections of children to nature,



increasing access to both front & backcountry recreation, as well as providing education for both personal & environmental health.

- Funds:** Through its initial grant cycle, the program awarded a total of \$125,000 to fifty-two projects across the U.S. The company has committed to granting an additional \$125,000 in Explore Fund grants to nonprofit organizations in 2011. Grants of up to \$2,500 each will be awarded to organizations that help children connect to nature, increase access to both front and backcountry recreation, and provide education for both personal and environmental health. The proposed program or project should focus on a specific community or place of interest.
- Deadline:** October 5, 2011
- Eligible:** Nonprofits
- Information:** Link: <http://www.explorefund.org>

## **HOUSING**

### **Housing & Urban Development Department (HUD) (Office of Sustainable Housing & Communities) Sustainable Communities Regional Planning Grant Program (CFDA Number: 14.703) (Funding Opportunity Number: FR-5559-N-01)**

- Program:** HUD has released an advance notice for its Sustainable Communities Regional Planning Grant Program. The agency will have a two-step process to award this year's funding. Pre-applications should be due in August, with full applications due 30-45 days after that.

The advance notice is provided to allow potential applicants to be aware of the requirements so that they can start preparing for the application process. The program supports planning efforts to integrate housing, land use, economic and workforce development, transportation and infrastructure investments.

The integration should empower grantees to consider the interdependent challenges of: (1) economic competitiveness and revitalization; (2) social equity, inclusion and access to opportunity; (3) energy use and climate change; and (4) public health and environmental impact. Of the funds available, not less than \$17.5 million will be awarded to regions with populations of less than 500,000.

- Funds:** \$67 million for awards ranging from \$400,000 to \$5 million each
- Deadline:** *(Tentative):* August (pre-application); late August/early September (full applications).
- Eligible:** Multi-jurisdictional and multi-sector partnerships consisting of a consortium of government entities and non-profit partners
- Information:** Morales-Romero, Telephone:(202) 402-7683, E-mail, [Zuleika.K.Morales@hud.gov](mailto:Zuleika.K.Morales@hud.gov). Link: <http://grantsandfunding.net/etc2/docfiles/fam/docs/Sustainable%20Communities%20Advance.pdf>

## **VOLUNTEERISM**

For more information about the funding update, contact Kathryn Jenkins at (617) 635-3817, or join the funding update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the funding update on the City of Boston's webpage at <http://www.cityofboston.gov/intergovernmental/>



**Corporation for National & Community Service (CNCS)**

**Martin Luther King Jr. Day of Service Grants (CFDA Number: 94.007)**

**Program:** CNCS provides grants to organizations to plan and carry out projects that bring Americans together to serve in their communities in observance of Martin Luther King Jr. Day. Under this program CNCS awards grants and work with organizations referred to as "intermediaries." Grantees must competitively subgrant a portion of the federal funds to eligible organizations to plan and carry out direct service activities on the 2012 Martin Luther King, Jr. Holiday weekend.

Applicants are encouraged to identify potential subgrantees that focus on CNCS' strategic areas: education; healthy futures; environmental stewardship; veterans and military families; economic opportunity; and disaster services.

**Funds:** \$700,000 for seven awards ranging from \$50,000 to \$300,000 each

**Deadline:** July 21, 2011

**Eligible:** Public and private colleges and universities, 501 (c)(3) nonprofits, including state service commissions and volunteer centers

**Information:** Rochelle Barry, Telephone: (404) 965-2102, E-mail: [rbarry@cns.gov](mailto:rbarry@cns.gov), Link: [http://www.nationalservice.gov/pdf/11\\_0617\\_nofa\\_mlkday.pdf](http://www.nationalservice.gov/pdf/11_0617_nofa_mlkday.pdf)

***WORKFORCE DEVELOPMENT & LABOR***

**Health & Human Services Dept. (Administration for Children & Families, ACF; Administration of Developmental Disabilities, ADD)**

**Projects of National Significance: Partnerships in Employment Systems Change (CFDA Number: 93.631)**

**Program:** These funds go for collaborative projects to implement beneficial changes in state employment systems for youth and young adults with developmental disabilities (DD), including youth and young adults with intellectual disabilities (ID).

ADD defines developmental disabilities as a severe, chronic disability of an individual that is attributable to a mental or physical impairment or combination of mental and physical impairments that are manifested before the individual attains age 22 and are likely to continue indefinitely.

ADD adheres to the American Association of Intellectual and Developmental Disabilities (AAIDD) definition of ID. AAIDD defines ID as a condition characterized

by significant limitations in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior, which covers a range of everyday social and practical skills and originates before the age of 18.

Grantees will use this funding to design and implement statewide model demonstration projects that stimulate and advance systems change in order to expand competitive employment in integrated settings for youth and young adults with DD including ID.

**Funds:** \$2.2 million for six awards ranging from \$300,000 to \$500,000 each

**Deadline:** August 15, 2011

**Eligible:** Partnerships between governments, public and private colleges, nonprofits with or without 501 (c) (3) status and public/Indian housing authorities

### **Labor Department (Occupational Safety & Health Administration)**

#### **Susan Harwood Training Grant Program (CFDA Number: 17.502)**

**Program:** Grantees provide training and education programs for workers and employers on the recognition, avoidance, abatement and prevention of safety and health hazards in the workplace, and to inform workers of their rights and employers of their responsibilities under federal law.

Applicants may seek grants in the following four categories: (1) Capacity Building Developmental; (2) Capacity Building Pilot; (3) Targeted Topic; and (4) Training and Educational Materials Development grants.

**Funds:** \$4.7 million for 50 awards;

**Deadline:** July 20, 2011

**Eligible:** Nonprofits (including qualifying labor unions, community-based and faith-based organizations and employer associations) and state or local colleges and universities;

**Information:** Kimberly Mason, U.S. Department of Labor, Occupational Safety and Health Administration, Directorate of Training and Education, 2020 S. Arlington Heights Road, Arlington Heights, IL 60005-4102, Link: <http://tinyurl.com/3mq56qf>.